

## BLOOMFIELD AND MONTCLAIR

**\$2.00 A YEAR-IN ADVANCE**

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### Items of Interest.

M. F. Onodera, a young Japanese man who has been working in a paper mill for about eleven months, learning the preparatory to building a paper mill at Yeddo, has gone to Boston to study for a tutor for a few months, when he will leave for Japan. He is now twenty years of age, and came to this country about three years ago with a small party of Japanese, of whom are working at various grades, and of them being at the Taunton locomotive works.

The number of families in the city of New York is 185,783.

The number of dwelling-houses in the city of New York is 64,000.

Houses containing three or more families are classed as tenement houses. It is

Of the population of New York city 523,383 persons were born in the United States; and 419,094 persons are from foreign coun-

Justice Amzi Dean of Newark, has invented an India rubber horse shoe, which covers not only the sole of the foot, but the sole hoof. He has applied for a patent.

Yellow River, Arkansas, L., resolved

During the month of February the Chicago and Northwestern Railroad carried across the State 193 cars of barley, which were sent from California to Chicago and Milwaukee breweries. —*Marion Register, Dec. 19, 1914.*

ligion, but these are chiefly German immigrants."

The statistics of mortality show Geneva has advanced to rank as the second healthiest city in the world. With a population of 20,000, its numbers are rapidly increasing. It is being enlarged on every side, presenting an unusual business opportunity for prospective buyers.

About thirty Baptist ministers, and many laymen, have formed an association to promote freedom of conscience and the right to open communion. Its headquarters are in Brooklyn, N. Y., with a central council of fifty, as a Board of managers.

Lexington, Geo. Laban of Monroe county, is 112 years old, and Geo. Trivle of Daleville, who still keeps a hotel, at the age of 109 years. One of the most remarkable cases on record is that of Captain

burgh of New York, who has just entered his 109th year, who talks of his own knowledge of events of the last century, attends Dr. J. Cotton Smith's church regu-

ty, and eats hearty Sunday dinners. He corresponds with the Count de Waldeck Paris, who is two years older than himself, and with whom he became acquainted in 1798.

Dr. Thomas Smith, a Baptist minister, is one hundred and one years old on Jan. 1. He lives in Passotville, Cooke county, Tenn. and is still healthy. He was pastor one church for forty-four years, and still preaches.

In Constantinepo there was great distress among the poor people in consequence of a heavy snow-storm March 12. Private charitable organizations, in addition to the government are suffering at work to relieve those who are suffering.

The press in a New York frigatego was sold Sunday at public auction, together with a breakfast table and a set of chairs, for \$100,000. The highest price paid for one was \$4,000, bought by Joseph Stern.

PARIS BY MOONLIGHT.—Until April 1st Paris-by-Moonlight may be seen at the Museum, New York. This really wonderful exhibition, which has been so long and so long admired by thousands. After the date mentioned this "exposition" will be withdrawn, and one of London in 1874 by day-time substituted in its place. During the daytime London as it appeared in 1828 may be seen.

LADY PHYSICIANS IN INDIA.—The labors of our American lady physicians are highly appreciated in India. At a public dinner at Bareilly, recently, Sir Wm. Muir, Governor of the northwest provinces,

for its assistance in the education of the people, and made special acknowledgment of the labors of Miss C. Swain, M.D., in promoting medical education. W.

**PUBLIC WORSHIP IN RUSSIA.**—The Greek church is the established religion of the Russian Empire. Sunday is generally observed by the people, and the churches are

tain thoroughfares, and by public worship, at the services in the churches consist entirely of ceremony and ritual. Contrary

A new religion has sprung up in Persia, different from the old Moslem faith. The grand Vizier, who has great influence over the Shah, is in favor of it, and several of the princes and noblemen have adopted it. It is known as the "Zardani." Its followers do not believe in any prophet. They only worship the Almighty.

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